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**** CONTINUING DATA *******

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**** FOREIGN APPLICATIONS *******

UNITED KINGDOM 9806493.4 03/27/1998

Foreign Priority claimed	<input type="checkbox"/> yes <input type="checkbox"/> no	STATE OR COUNTRY	SHEETS DRAWING	TOTAL CLAIMS	INDEPENDENT CLAIMS
35 USC 119 (a-d) conditions met	<input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance	UNITED KINGDOM	5	5	1
Verified and Acknowledged	Examiner's Signature _____ Initials _____				

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TITLE

METHOD AND COMPOSITIONS FOR WATER CONTROL

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